

**SERVICE ACADEMY APPLICATION FORM  
OFFICE OF SENATOR MITCH McCONNELL**

Senator Mitch McConnell  
317 Russell Building  
Attention: Stephanie Penn  
Washington, D.C. 20510  
(202) 224-2541

Please Type or Print. Do not reproduce or alter this form in any way.

IT IS MY DESIRE TO ATTEND THE UNITED STATES: 1. \_\_\_\_\_  
2. \_\_\_\_\_ or 3. \_\_\_\_\_ ACADEMY. (You may select more than one. If  
selecting more than one, place them in the order of preference.)

FULL NAME: \_\_\_\_\_  
Last First Middle

LEGAL ADDRESS IN KENTUCKY: \_\_\_\_\_  
Street  
\_\_\_\_\_  
city, state, and zip code

TELEPHONE:(\_\_\_\_\_) \_\_\_\_\_ CONGRESSIONAL DISTRICT: \_\_\_\_\_

COUNTY: \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_

SOCIAL SECURITY NUMBER: \_\_\_\_\_

Complete the section below only if it applies:

TEMPORARY ADDRESS AND PHONE: \_\_\_\_\_  
\_\_\_\_\_

REASON FOR TEMPORARY LOCATION: \_\_\_\_\_  
\_\_\_\_\_

TEMPORARY LOCATION WILL EXPIRE:

FATHER' S NAME: \_\_\_\_\_ LIVING: \_\_\_\_ DECEASED: \_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

MOTHER' S NAME: \_\_\_\_\_ LIVING: \_\_\_\_ DECEASED: \_\_\_\_

OCCUPATION: \_\_\_\_\_ EMPLOYER: \_\_\_\_\_

ADDRESS OF HIGH SCHOOL: \_\_\_\_\_

COUNSELOR' S NAME: \_\_\_\_\_ TELEPHONE: \_\_\_\_\_

I HAVE OR HAVE NOT ATTENDED COLLEGE\_\_\_\_\_ IF YES, WHERE?\_\_\_\_\_

I HAVE TAKEN THE FOLLOWING TESTS ON THE DATE NOTED: SAT\_\_\_\_\_ ACT \_\_\_\_\_

DATES: \_\_\_\_\_

I HAVE NOT TAKEN THE REQUIRED TESTS BUT WILL TAKE\_\_\_\_\_ ON \_\_\_\_\_

**EXTRA-CURRICULAR ACTIVITIES:** (Give high school grade(s) during which you participated. May be abbreviated as 1-Freshman, 2-Sophomore, 3-Junior, 4-Senior.)

___STUDENT GOV' T	___EAGLE SCOUT	___NEWSPAPER STAFF
___PRESIDENT	___BOY SCOUT	___YEARBOOK STAFF
___OTHER STUDENT	___GIRL SCOUT	___JR ROTC
___GOV' T OFFICE	___KEY CLUB	___JR ROTC OFFICER
_____	___SCHOOL CHORUS	
(Specify)	___LANGUAGE CLUB	___FUTURE FARMERS
___CLASS OFFICER	___CO-ED Y CLUB	___SCHOOL BAND
_____	___KUNA, KYA	___CIVIL AIR PATROL
(Specify)	___NAT' L HONOR	___BOYS STATE OR
___SADD, DARE, etc.	___SOCIETY, BETA	___NATION
___SPEECH or DEBATE	___CLUB	___GIRLS STATE OR
___TEAM	___SCIENCE CLUB	___NATION
___ACADEMIC TEAM		___ Other, Please list below

**ADDITIONAL EXPLANATION OF EXTRA CURRICULAR ACTIVITIES (if applicable):**

**ATHLETIC PARTICIPATION (high school only; circle grades involved and complete):**

SPORT	GRADE	VARSITY	LETTERS	CAPTAIN
_____	9 10 11 12	_____	_____	_____
_____	9 10 11 12	_____	_____	_____
_____	9 10 11 12	_____	_____	_____
_____	9 10 11 12	_____	_____	_____
_____	9 10 11 12	_____	_____	_____

**USE THE SPACE BELOW FOR ADDITIONAL EXPLANATION OF ATHLETIC INVOLVEMENT (if applicable):**

I AM OR AM NOT EMPLOYED \_\_\_\_\_ IF YES, WHERE?: \_\_\_\_\_  
HOURS PER WEEK: \_\_\_\_\_ AFTER SCHOOL or SUMMER \_\_\_\_\_

USE SPACE BELOW FOR FURTHER EXPLANATION OF EMPLOYMENT (if needed):

**OTHER NOMINATIONS:**

I AM ALSO SEEKING A NOMINATION THROUGH: \_\_\_\_\_

I HAVE PREVIOUSLY SOUGHT A NOMINATION THROUGH: \_\_\_\_\_

I AM SEEKING A NOMINATION THROUGH NO OTHER SOURCE: \_\_\_\_\_

**PLEASE READ CAREFULLY BEFORE COMPLETING AND SIGNING:**

I have read the information provided me to explain the nomination procedures, and I am familiar with the requirements of the Office of Senator Mitch McConnell. I CERTIFY THAT I AM (1) A LEGAL RESIDENT OF THE STATE OF KENTUCKY AND OF THE \_\_\_\_\_ CONGRESSIONAL DISTRICT OF THAT STATE; (2) A United States Citizen (or will be prior to entering the academy); (3) unmarried without dependents and not pregnant; (4) have good moral character; and (5) at least 17 years old and will not have passed my 23<sup>rd</sup> birthday on July 1 of the year that I would enter the academy. If I have not postmarked all necessary data to the Office of Senator McConnell by the November 1<sup>st</sup> deadline, I understand that I may not be given final consideration for a nomination.

DATE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

Do not print